



# MORTGAGE BANKERS ASSOCIATION OF THE BLUEGRASS RENEWAL APPLICATION

[www.mbabluegrass.org](http://www.mbabluegrass.org)

## COMPANY INFORMATION

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Organization-    Corporate    Individual   Date Organized

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Mr.    Ms. (individual to receive mailings and invoices)    US Mail    E-Mail   Title

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Address

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City   State   Zip Code

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Telephone   Fax   E-mail

Type of Business (*please check one*):

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|--|--|--|
| <input type="checkbox"/> Mortgage Banker         | <input type="checkbox"/> Mortgage Broker   | <input type="checkbox"/> Title Company   |
| <input type="checkbox"/> Real Estate Agent       | <input type="checkbox"/> Attorney          | <input type="checkbox"/> Appraiser       |
| <input type="checkbox"/> Inspector               | <input type="checkbox"/> Builder           | <input type="checkbox"/> Insurance Agent |
| <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Savings Bank      | <input type="checkbox"/> Credit Union    |
| <input type="checkbox"/> Housing Finance Agency  | <input type="checkbox"/> Commercial Banker | <input type="checkbox"/> Other           |
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Which sector of the real estate finance industry do you primarily serve?

- Residential    Commercial    Both

What type of mortgages do you offer?

- Conventional    FHA    VA    Commercial    2<sup>nd</sup> Mortgages    Construction

I am submitting a roster of members within my organization along with contact information. **See attached sheet of members we have on file. Please make any changes on that sheet.**

Membership Dues (Primary member) \$300.00

Check enclosed (Payable to Mortgage Bankers Association of the Bluegrass)

Bill me. (Payment due within 30 days of receipt)

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I certify that all the data provided is correct to the best of my knowledge. The undersigned hereby applies for membership in the Mortgage Bankers Association and affirms that the applicant organization is in accord with and conducts business in conformity with the purposes of the MBA Canons of Ethics.

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Company Name

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Completed By (print)

Phone Number

Date

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Signature (required)\*

Mail payments to: Treasurer, Mortgage Bankers Association of the Bluegrass, P.O. Box 1054, Lexington, KY 40588
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By signing this application for membership in the Mortgage Bankers Association, you consent for you and your company's employees to receive e-mails, faxes and direct mail related to MBA membership, events, products and services.